







Application Timeline

Monday August 22 – application released Sat., September 10, 11am-12:30pm – application info session Wed. September 21, 6pm-7:30pm – application info session Tuesday, October 11 – application deadline

All applicants must attend ONE information session. To RSVP, contact Rayden Sorock (details below).

The Allegheny Grows Community Garden Program

Allegheny Grows, a program of Allegheny County Economic Development, encourages community and workforce development through urban farming and gardening. Through a partnership with Grow Pittsburgh and the Western Pennsylvania Conservancy, Allegheny Grows provides **education**, **planning**, **materials and technical assistance over 2 years** for new (and re-emerging) community food gardens in low-to-moderate income communities throughout Allegheny County.

The application that follows will enable our team to evaluate where your group is in the process of starting a community food garden. Those groups that meet the following criteria will be eligible to be considered for **Spring 2017** garden builds:

- □ Complete application (Parts 1-6) emailed, faxed, or post-marked by **<u>Tuesday October 11, 2016</u>**.
- □ <u>Attend one information session</u> about the Allegheny Grows program. There are two options listed above.
- □ Identify at least <u>6 organized and motivated people</u> in your garden group plus signed Letters of Support
- □ At least one suitable site for gardening in an <u>income-eligible location</u>

(We can assist with income eligibility assessment)

- □ Written permission to use a lot owned by a <u>government entity</u> or <u>non-profit organization</u> for min. 5 years
- \Box An established <u>organizational sponsor</u>
- □ The potential to install a <u>municipal water</u> supply at the site

<u>Note:</u> If you don't meet these criteria, please submit as much information as you have and we will try to help you in other ways. Get in touch early and often throughout the process. The more we know, the better we can assist!

If you need assistance with the application, contact:

Rayden Sorock Grow Pittsburgh 6587 Hamilton Ave #2W Pittsburgh PA, 15206 rayden@growpittsburgh.org 412-362-4769 x 113

Application begins on the following page

(Final version updated June 21, 2016)



Part 1: CONTACT INFORMATION

Gardens are most successful when multiple people hold leadership positions. Please identify at least three garden coordinators, and designate one as the primary contact for the application. You may use additional paper if necessary.

Primary Contact Person for the Application / Garden Coordinator #1

| Name: | | |
|--------------------------|--------------------------------------|--|
| | | |
| | ZIP: | |
| Phone: | | |
| E-mail Address: | | |
| Primary Organizational | Affiliation: | |
| List other organizations | in which they hold leadership roles: | |
| Garden Coordinator | #2 | |
| Name: | | |
| Mailing Address: | | |
| City: | ZIP: | |
| Phone: | | |
| E-mail Address: | | |
| Primary Organizational | Affiliation: | |
| List other organizations | in which they hold leadership roles: | |
| Garden Coordinator | #3 | |
| Name: | | |
| | | |
| | ZIP: | |
| Phone: | | |
| E-mail Address: | | |
| Primary Organizational | Affiliation: | |
| List other organizations | in which they hold leadership roles: | |







Part 2: SPONSOR ORGANIZATION INFORMATION

Applicants to the Allegheny Grows program must be sponsored by an organized, neighborhood-based group, such as a non-profit, community development corporation, religious institution, neighborhood association, or local government entity.

| a) | Name of the organization sponse | oring the garden: | | |
|----|---|--|--|--|
| b) | Year established: | | | |
| c) | How many members belong to y | our organization? | | |
| d) | Does your group hold meetings | on a regular basis and, if so, how many people attend? | | |
| e) | Does your group hold events on a regular basis and, if so, what kind? | | | |
| 5) | On average, how many voluntee question? | rs have supported an event like the ones described in the previous | | |
| g) | Will the sponsor organization be providing any of the following to the garden group? | | | |
| | Meeting space | Tax exempt status/Fiscal sponsorship | | |
| | Liability insurance | Staff support | | |
| n) | What food pantry is nearest to the | he proposed garden? | | |
| | Will you be seeking additional funds to support this project? If yes, please explain: | | | |

Star or highlight the ones you plan to reach out to for support. You may use additional paper if necessary.



Part 3: GARDEN SITE INFORMATION

Fill out Part 3 for <u>each</u> garden site you are considering.

Garden site address (or map-block-lot numbers):

| ** To find map-block-lot number and other details about the property, visit the Allegheny County Real Estate | | | | | | |
|--|--|--|--|--|--|--|
| <i>website:</i> <u>http://www2.county.allegheny.pa.us/realestate/Default.aspx</u> City: ZIP: | | | | | | |
| ensus Tract (Optional): | | | | | | |
| roperty Owner's Name: Phone Number: | | | | | | |
| mail: | | | | | | |
| Iailing address: | | | | | | |
| You must include written permission from the landowner in your application. | | | | | | |
| pproximate site dimensions (please include units of measurement): LengthWidth | | | | | | |
| ooes at least 500 sq. ft. of the property receive at least six hours of sunlight? Yes No | | | | | | |
| as the garden site been tested for lead contamination? Yes No | | | | | | |
| If yes, what was the result? (in PPM or other) | | | | | | |
| oes the property have a municipal water source (like a spigot) on site? Yes No | | | | | | |
| If no, please describe actual or potential water source: | | | | | | |
| Tho is the local water authority in your municipality? | | | | | | |
| lease identify someone at the local water authority who deals with new water line installations: | | | | | | |
| he Allegheny Grows program cannot pay for water used at the garden. How do you plan to pay for water at the | | | | | | |
| arden? (Select all that may apply. Please include additional information if necessary.) | | | | | | |
| the garden group will raise funds to cover the cost | | | | | | |
| the property owner will cover the cost | | | | | | |
| the sponsor organization will cover the cost | | | | | | |
| the water authority will donate the water | | | | | | |
| not sure | | | | | | |

(Final version updated June 21, 2016)

| GROW PITTSBURGH ALLEGHENY GROWS | ADINATING SUCCESS | Western Penr Conserva | | | s Prog | for Allegheny ram |
|---|------------------------------------|--------------------------|---------------|------------------|-------------------|----------------------|
| Which of the following character | - | - | | | | - |
| Flat terrain (0-5% slop Has illegal dumping occurred on | | -10% slope) s No | Mode | erate (10- | -20% slop | Je) |
| Was the site ever occupied by a fat What was the previous use(s) of t | actory, mechanic s | shop or gas s | | Yes earby for | No : a long ti | me) |
| Are there tall weeds/growth on t | he site? | Yes | No | | | |
| Is there any knotweed on the site | ? Yes | No | I don | 't know. | | |
| Check any wildlife that is present | t at or near the site | e: | | | | |
| Deer | Rabbits | G | roundhogs | | Other | |
| Was any of the property ever cov If yes, please describe: | ered with slag, con | ncrete, aspha | alt, or shale | ? | Yes | No |
| Does the site have any of the follounevenness, sink-holes, areas of | e | | - | U | | g foundations, |
| Land use of abutting properties (Commercial | please check all th Residential | | acant | | | |
| Who currently uses the site and f | for what purpose(s | s)? (Visit the | garden at c | lifferent | times of o | day, ask neighbors) |
| | | | | | | |

Please include some photos or drawings of the site for reference.







Part 4: GARDEN VISION

What type of community garden do you envision on the site? (You may choose more than one.) Individual plots (aka "allotment garden") where individuals rent or adopt beds to grow crops Community Farm: where people garden collectively for personal use, donation or sale

Please explain the vision for this community garden project, including whom it will serve and potential partners:



Part 5: EVIDENCE OF SUPPORT

Municipal Contact Person – identify one representative who will speak to us about your application Name:

| Mailing Address: | | |
|------------------|------|------|
| City: | ZIP: | |
| Phone: | | |
| E-mail Address: | | |

Letters of support from <u>each</u> of the following entities:

Property owner

Municipal government official

Sponsor organization described in Part 2

At least one other supporting organization (Examples: community and economic development organizations, local businesses, after-school and summer programs, Scouting Troops and other civic organizations willing to contribute to the garden.)

- □ **Community Garden Support Letter** signed by at least 15 neighboring residents and business owners who are in favor of the garden. <u>Star or highlight</u> those who are in sight of the garden. (See page 10.)
- □ **List 6 potential participants** who are willing to help establish, organize and maintain the garden. This list can include the garden coordinators listed in Part 1.

| | <u>Name</u> | <u>Phone</u> | <u>Email</u> | |
|----|-------------|--------------|--------------|--|
| 1. | | | | |
| 2. | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 6. | | | | |



Part 6: AGREEMENTS & EXPECTATIONS

All 3 named garden coordinators (Part 1) are asked to initial each of the following statements.

If selected to participate in the Allegheny Grows Program, I agree to:

| 1 | 2 | 3 | |
|---|---|---|---|
| | | | _ Participate in a minimum of two wintertime planning sessions and monthly garden |
| | | | meetings during the spring, summer, and fall |
| | | | _ Recruit two community representatives to attend Grow Pittsburgh's free Garden Primer |
| | | | Class offered in March or April 2017 |
| | | | _ Cooperate with Allegheny Grows and partner organizations to realize my organization's |
| | | | vision for a community garden |
| | | | _ Enter into a site access and land use agreement with Grow Pittsburgh |
| | | | _ Keep the garden in use and productive for at least five years |
| | | | _ Complete participant surveys, weigh and record garden produce yields, and record |
| | | | attendance at the garden |
| | | | _ Help realize with the values listed on Page 9 |
| | | | |

This application is compete and accurate to the best of my knowledge.

Primary Contact's Signature: _____

Date:

Please postmark, fax or email completed application by Tuesday October 11, 2016

Mail to: Rayden Sorock 6587 Hamilton Ave #2W Pittsburgh, PA 15206

Email: <u>rayden@growpittsburgh.org</u> Phone: 412-362-4769 x 113 Fax: 412-362-5019







VALUES

In January of 2015, Grow Pittsburgh adopted eight values to guide the long-lasting positive impact we may affect through our work within local communities. We include our values here to ensure all applicants are familiar with them. Our participation in your garden will be in accordance.

COMMUNITY PARTICIPATION: prioritizing neighborhood voices to guide programs

ENVIRONMENTAL RESPONSIBILITY: using, teaching and advocating for restorative practices

EQUITY: working alongside communities to build access and power for all

FISCAL INTEGRITY: making responsible and effective use of available assets

FOOD SOVEREIGNTY: supporting everyone's right to access, produce and distribute healthy and culturally appropriate food

RESOURCEFULNESS: creating hands-on opportunities to build individual and community selfsufficiency

SOCIAL JUSTICE: understanding systems of privilege, oppression and racism, and using this knowledge to drive our work

TRANSPARENCY: being accountable by using clear, direct and inclusive communication

Community Gardening Support Letter

| | We are starting a community garden at | | | We are asking neighbors and potential |
|------|--|--------|-------|---------------------------------------|
| | participants to sign below to show that you su | | | |
| | Thank you, | | | |
| | The Garden Outreach Committee | | | |
| | | ······ | | |
| NAME | ADDRESS | PHONE | EMAIL | I AM INTERESTED IN PARTICIPATING |
| | | | | |
| | | | | |
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